

# American Legion Auxiliary Unit 6- Membership Application

## Applicant Information:

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

DOB (required) \_\_\_\_/\_\_\_\_/\_\_\_\_ Birth-17 \_\_\_\_ 18 & over \_\_\_\_

Have you ever been a member before? yes \_\_\_\_ no \_\_\_\_

\_\_\_\_\_  
Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Applicant (or legal guardian if under 18

**\*\*Please include annual dues of \$35.00 (17 and under \$5.00)  
with this application.**

**Membership pending approval of application\*\***

**Send to: American Legion AUX 6  
200 Pickens St  
Columbia SC 29205**

## Eligibility Information:

Eligible Through-Name of Veteran \_\_\_\_ Living \_\_\_\_ Deceased  
(if living, must be AL member) AL Member # \_\_\_\_\_

\_\_\_\_\_  
Veterans AL Post Post # City State

Veteran Served: (Check all that apply)

\_\_\_\_ Gulf war AUG. 2, 1990 - CESSATION OF HOSTILITIES AS DETERMINED  
BY U. S. GOVERNMENT

\_\_\_\_ Panama- DEC. 20, 1989 - JAN. 31, 1990

\_\_\_\_ Lebanon/Grenada- AUG. 24, 1982 - JULY 31, 1984

\_\_\_\_ Vietnam- FEB. 28, 1961 - MAY 7, 1975

\_\_\_\_ Korea- JUNE 25, 1950 - JAN. 31, 1955

\_\_\_\_ WWII-DEC. 7, 1941 - DEC. 31, 1946

\_\_\_\_ WWI -APRIL 6, 1917 - NOV. 11, 1918

Applicant's Relationship to the Veteran:

\_\_\_\_ Mother \_\_\_\_ Grandmother \_\_\_\_ Wife \_\_\_\_ Granddaughter \_\_\_\_ Daughter

\_\_\_\_ Great Granddaughter \_\_\_\_ Sister \_\_\_\_ Self

I certify that the above-named individual served at least 1 day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

\_\_\_\_\_  
Post Adjutant/Officer Membership Verification

\_\_\_\_\_  
Date