

Richland County Post # 6



200 Pickens St, Columbia, SC 29205 803-799-2736 alrp6@alrp6.org ALRP6.ORG

Commanders Corner Loren Moss

As most of you know, I was ill at our last meeting. I had a bad case of laryngitis. My wife was also ill. We went to the doctor, and he said we were both very contagious. Therefore, I decided to keep my virus to myself and not expose everyone else.

I want to thank Jim and Joe for their help, and I know that all went well.

Our membership is about 90% now, which is March's goal. Please keep it up, folks, and I know we will be a 100% Post.

Our next meeting is scheduled for February 8th. Hope to see you all there.

For God and Country,
Loren Moss, Commander

We currently stand at 90% of our membership goal which exceeds our March goal of 90%. The last 10% is tough to get, but if we continue to work diligently, we will surpass our goal of 100%. Membership is everyone's responsibility and it is a responsibility that each of us takes seriously so we can reach our milestones in a timely manner. If you have not yet paid your dues for 2018, please do so as soon as possible. Thanks for all you have done to get us to where we currently stand and if you have ideas and suggestions to offer please contact Rupert or me.

Joe Smoak, 1st Vice

YOU CAN NOW RENEW ON LINE @ legion.org/renew

To Join Post 6: Please send this application with \$45.00 to: Richland Post 6: 200 Pickens St. Columbia SC 29205

The American Legion Membership Application

_____ (Name)		_____ (Phone)
_____ (Mailing Address)		_____ (Date)
_____ (City)	_____ (State)	_____ (Zip)
_____ (E-mail)		SIX (Post #)
		\$45.00 (Dues)

Please check appropriate eligibility dates and branch of service below

<input type="checkbox"/> Aug. 2, 1990 – cessation of hostilities as determined by U.S. Government	<input type="checkbox"/> U.S. Army	Date Of Birth _____
<input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990	<input type="checkbox"/> U.S. Navy	
<input type="checkbox"/> Aug. 24, 1982 – July 31, 1984	<input type="checkbox"/> U.S. Air Force	
<input type="checkbox"/> Feb. 28, 1961 – May 7, 1975	<input type="checkbox"/> U.S. Marines	
<input type="checkbox"/> June 25, 1950 – Jan. 31, 1955	<input type="checkbox"/> U.S. Coast Guard	
<input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946	<input type="checkbox"/> Merchant Marines 12/7/41 – 8/15/45 (only eligibility)	
<input type="checkbox"/> April 6, 1917 – Nov. 11, 1918		

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

_____ Signature of applicant	_____ Name of recruiter
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30-009



Post 6 American Legion Riders

[Check out the Post 6 Riders Blog on the web](#)- ALRP6.org

Riders Cooold Update!

It has been one of the coldest months on record in our great state of South Carolina, but that hasn't stopped The American Legion Riders of Richland Post 6 in honoring our Veterans. Our riders have stepped forward to provide escorts for several of these Veterans to the National Cemetery, even in temperatures in the low teens. True dedication that makes them do this, when most want to stay inside the house under a blanket.

During the month of January, we honored several Veterans at their funeral services, including John Simmons, U.S. Army in Lugoff; David Oliver, Vietnam Army Veteran in Summerton; Lenord Sanders, U.S. Army in Columbia; WWII U.S. Air Force Veteran William Council in Darlington; WWII U.S. Navy Veteran John Lentz in Columbia; Vietnam Army Veteran John Scott in Columbia; and Luis Olevencia, U.S. Army Retired in Columbia.

We are now looking forward to our American Legion State Legacy Ride in April to raise scholarship funds for the education of the children of our fallen and disabled military heroes. We could use your help. If you or a business you know would like to make a tax-deductible donation for this cause, please contact the Riders of Post 6

We welcome recent new members Richard Ross and Charles Thornton this month.

We are always on standby to assist in rendering honors to Veterans as needed and when called. We keep an online photo library of all of our events on Photobucket.com, so anytime you want to check out some pictures and videos of our events, you can online at: <http://s1281.photobucket.com/user/ALRPost6/library/>

You can always check out our calendar here: <http://www.localendar.com/public/ALRPOST6> to stay abreast of upcoming events.

Riding for God and Country,
L.Z. Harrison, Jr., Director, Post 6 ALR
(pictures below)



DIRECTORY

COMMANDER

Loren Moss
commander@alrp6.org

Past Commander
Marc Carroll

1st Vice
Joe Smoak
1vice@alrp6.org

2nd Vice
Mike Vaught
2vice@alrp6.org

3rd Vice
Larry Boyd
3vice@alrp6.org

Service Officer
Ralph Yoho
service@alrp6.org

Adjutant
Pat Jarvis
adj@alrp6.org

SGT-AT-ARMS
Charlie Sharpe
sgtatarms@alrp6.org

JAG
Ed Latimer
JAG@alrp6.org

Chaplain
Dave DeDonato
chaplain@alrp6.org

Finance Officer
Jim Jarvis

Director
[Rupert Rentz 799-2736](tel:799-2736)

Executive Committee

LZ Harrison
Art Baker
John Arnold
Allison Eaker
Scott Bell
Kim Brown
John Shuler
Dave DeDonato
Ralph Yoho Jr.
Mike Carr

FOUNDATION DIRECTORS

James Doar 14-18
Bryan Tolar 15-19
Kevin Stegall 16-20
Mel Medlin 17-21

Gary Anderson 6
McGowan Anderson 22
John Bozard 24
Elna Benson 5
Randy Brooks 24
Thomas Bryson
T. Buriss 29
Morris Croley 2
Joseph Cunningham 13
Maynard Cusworth 8
Ceren Farr
Mary Fuller 17
Robert Giles 12
Tom Haley 10
Dave Hast 21
Wesley Hicks 25
Charles Jacocks 12
Luke Jefferson 11
George Johnson 12
Frits Jolly 23
Matthew Kosma 4
Ed Latimer 1
Rudi Laub 13
Cameron Lee 25
Donna Lee 27
Edward Letendre 26
Grady Majors 15
John Marshall 6
Scott Mayfield 3
Ronald Morris
Richard Moseley 1
Bob OKelly 3
Anthony Oravec 16
Wiley Ouzts 14
Frank Parker 21
Frank Uris Phipps 13
Daniel Rhame 10
John Rockholz 18
Anna Ross 27
Bob Royer 19
Bob Slimp 15
Wayne Smith 19
Kevin Stegall 19
Rudolph Strickland 20
Carolina Stuart 20
Robert Taylor 11
Doyle Tipton 6
Micheal Wetzel 12
Lawrence Wilder 10
Eli Wishart 28 21

January 2018 – 2017 Rider of the Year, James “Yoder” Christian and his wife Taco



Called to Post Everlasting



Three verses in Proverbs 11 address what has been called The Law of the Harvest (i.e. you reap what you sow).

- When you're kind to others, you benefit yourself. (11:17)
- When you give freely, you gain even more. (11: 24)
- When you refresh others, you yourself are refreshed. (11: 25)

Conversely, Proverbs says that cruelty leads to trouble, and stinginess leads to poverty.

There's no question that God wants to bless us; the Bible is full of such promises. But, first, God wants us to learn to give. That's the key to the harvest: you give first, receive later.

Let's forget for a moment how this may or may not apply to our finances, and think about how it applies to other areas of life.

There is so much you can give to others. For example, you can give your family an uplifting start to each new day. Even if you wake up in a rotten mood, you can speak words of encouragement and thoughtfulness (or at least put a lid on your complaints), so that everyone else in the house has the chance to begin the day pleasantly. The same goes for your employees, staff, and everyone else that crosses your path.

Let's practice this kind of generosity. Regardless of the kind of day you're having today, freely give a good day to everyone you encounter. Offer encouragement. Share a compliment. Say what you have to say with gentleness. Speak words of faith, hope, and love.

It won't just change the direction of your day, it will change the direction of your life.

A generous man will prosper; he who refreshes others will himself be refreshed. (Proverbs 11:25)

February 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29 6 pm - 11 pm Palmetto Swing Dance Association	30	31	February 1 9 am - 10 am Marine Corps League	2 Groundhog Day	3 1:30 pm - 3:30 pm Bingo at the VA
4	5 6 pm - 11 pm Palmetto Swing Dance Association	6	7	8 6 pm - 8 pm Post & Aux Meeting	9	10 District #1 Meeting Cayce Post130 10 AM
11	12 Lincoln's Birthday 6 pm - 11 pm Palmetto Swing Dance Association	13 6 pm - 9 pm Bikers against Child Abuse	14	15	16	17 17 February at 10AM, Quadrant Oratorical info below
18	19 In the Lounge .50 cent wings and Martini Specials 6PM	20 6 pm - 9 pm Vietnam Veterans of America	21 6 pm - 7 pm SAL	22 5 pm - 8 pm BRING YOUR OWN STEAK NIGHT LOUNGE	23	24
25	26 6 pm - 11 pm Palmetto Swing Dance Association	27 6 pm - 7 pm MILITARY ORDER OF THE PURPLE HEART	28	1 9 am - 10 am Marine Corps League	2	3 1:30 pm - 3:30 pm Bingo at the VA

Tuesdays	Wednesdays	Thursdays	Over the Horizon
<p>Second Tuesday 7 PM B.A.C.A</p> <p>Third Tuesday Vietnam Veterans of America 7 PM</p> <p>Fourth Thursday 7 PM</p> <p>Military Order of the Purple Heart</p> <p>MONDAY FEB 19th .50 cent WINGS IN THE LOUNGE AND MARTINI SPECIALS 6 PM</p>	<p>Third Wednesday 6PM SAL</p>	<p>First Thursday 6PM Marine Corps League</p> <div style="border: 1px solid black; border-radius: 15px; background-color: #e0f0e0; padding: 10px; margin: 10px 0;"> <p>Second Thursday 5:30 Executive Meeting 6:30 Legion Meeting Menu: Spaghetti W/Meat Sauce Garlic Bread</p> </div>	<div style="border: 1px solid black; border-radius: 15px; background-color: #e0f0e0; padding: 10px;"> <p>10 February at 10AM, District #1 Meeting hosted by Cayce Post 130</p> <p>17 February at 10AM, Quadrant Oratorical at St. Paul's Lutheran Church, 1715 Bull St, Columbia, SC</p> <p><u>MONDAY FEB 19th .50 CENT WINGS AND MARTINI SPECIALS IN THE LOUNGE</u></p> <p>4 March, National Commander's Welcome to SC meet and greet, hosted by Columbia Post 6, 4 pm - 6 pm</p> <p>6 March at 9am, National Commander's Meeting, Downtown Marriott</p> <p>6 March approx. 12 Noon, National Commander speaks to joint session at the State House.</p> </div>

WELCOME TO THE AUXILIARY NEWS --- follow Unit Happenings at alrp.org

The New Year is going great! We shared a finished blanket for Toby's Place and put directions on how to make blankets on the front table at the last meeting. Let me know if I can help you!! Please bring any finished blankets to the February meeting. We have had two wonderful donations at our last meeting- Mr. Sylvester brought more stuffed animals for the Victim's Assistance at the Richland County Sheriff's Department and Karen offered a box of books to go with our blankets. At this meeting Pat Jarvis received the Mentorship Award for having mentored Madelaine Hyder through their interactions and trips to ALA meetings around the state on being a member of ALA. On January 19-20, Pat Jarvis, Rena Jarvis, and I attended Mission Training in Charlotte and Madelaine Hyder attended Junior Mission Training. We all learned a lot and had a great time gaining knowledge about ALA.

Coming Up: Bingo at Dorn on February 3rd. Please be there by 1:30.
 District ALA Meeting at Headquarters on Bush River Road on January 27th.

For information on this, just contact me. All members are invited.

Yours in Service,
 Elaine



American Legion Auxiliary Unit 6- Membership Application

Applicant Information:

Eligibility Information:

Name _____
 Address _____

 Email _____
 Phone _____ Cell _____
 DOB (required) ____/____/____ Birth-17 ____ 18 & over ____
 Have you ever been a member before? yes ____ no ____
 _____ Date ____/____/____
 Signature of Applicant (or legal guardian if under 18

Eligible Through-Name of Veteran ____ Living ____ Deceased
 (if living, must be AL member) AL Member # _____

Veterans AL Post Post # City State

Veteran Served: (Check all that apply)
 Gulf war AUG. 2, 1990 - CESSATION OF HOSTILITIES AS DETERMINED BY U. S. GOVERNMENT
 Panama- DEC. 20, 1989 - JAN. 31, 1990
 Lebanon/Grenada- AUG. 24, 1982 - JULY 31, 1984
 Vietnam- FEB. 28, 1961 - MAY 7, 1975
 Korea- JUNE 25, 1950 - JAN. 31, 1955
 WWII-DEC. 7, 1941 - DEC. 31, 1946
 WWI -APRIL 6, 1917 - NOV. 11, 1918

Applicant's Relationship to the Veteran:
 Mother Grandmother Wife Granddaughter Daughter
 Great Granddaughter Sister Self

I certify that the above-named individual served at least 1 day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

_____/_____/_____
 Post Adjutant/Officer Membership Verification Date

****Please include annual dues of \$35.00 with this application. Membership pending approval of application****

**Send to: American Legion Auxiliary Unit 6
 200 Pickens St
 Columbia SC 29205**

**APPLICATION FOR MEMBERSHIP
 Sons of The American Legion**

Date _____

Detachment of SC Squadron No. Six Birth Date _____

Name _____ Recruited by _____
 (First) (Initial) (Last) (Initial) (Last)

Address _____
 (Street) (City) (State) (Zip) (Telephone)

Veteran through whom eligibility is established _____
 (a) Above is a member in good standing of Post No. _____ Department of _____
 OR (b) Above is a deceased veteran who served honorably from _____ to _____
 (c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____
 I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$40.00

Signed _____ Eligibility certified by _____
 By Applicant or Parent)

To Join the SAL
 Please send this application with a check for \$40.00 to:
 Post 6
 200 Pickens St
 Columbia SC 29205

AMERICAN LEGION POST 6
200 PICKENS ST
COLUMBIA SC 29205

RETURN SERVICE REQUESTED

NON PROFIT
ORGANIZATION
US POSTAGE
PAID
PERMIT NO.
77
COLUMBIA SC



MONDAY FEB 19th
.50 CENT WINGS AND
MARTINI SPECIALS IN THE
LOUNGE

If you receive the Bugle by MAIL and would like to receive it by EMAIL please let us know. We are trying to reduce costs.

EMAIL us at alrp6@alrp6.org and let us know The Bugle will be sent by either alrp6@alrp6.org or bugle@alrp6.org Please check your spam folder if you do not see it.