

Richland County Post # 6



200 Pickens St, Columbia, SC 29205 803-799-2736 alrp6@alrp6.org ALRP6.ORG

Commanders Corner Loren Moss

I hope everyone enjoyed all five minutes of our total eclipse. We had too many clouds at our house.

Our membership is at 60% of our goal of 514, which is %5 over our target for October.

Way to go everyone! That doesn't mean we can slack off, so keep up the good work.

At our September meeting we will be honored to have our Department Past Commander, Bob Sherer, as our speaker. The Boys State and Girls State participants will also be joining us, also.

Our Department Fall Conference is coming up September 28th - October 1st at the Marriott Hotel downtown Columbia. If you are interested in being a delegate, there is a sign-up sheet. Please see Rupert, Pat Jarvis or me to make sure you get signed up.

Sad news. The American Legion Post #40 at Myrtle Beach burned last month, and was a total loss. They have had a run of bad luck. Two years ago a hurricane took their building, and they had rebuilt it to near completion, when the fire struck. Should you like to donate, and help them in their rebuilding process, please give your donations to Jim Jarvis to be given to Post #40. I am sure that any help would be greatly appreciated.

For God and Country,

Loren J. Moss, Commander

The American Legion Membership Application

_____ (Name)		_____ (Phone)
_____ (Mailing Address)		_____ (Date)
_____ (City)	_____ (State)	_____ (Zip)
_____ (E-mail)		SIX (Post #)
		\$45.00 (Dues)

Please check appropriate eligibility dates and branch of service below

<input type="checkbox"/> Aug. 2, 1990 – cessation of hostilities as determined by U.S. Government	<input type="checkbox"/> U.S. Army	_____ Date Of Birth
<input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990	<input type="checkbox"/> U.S. Navy	
<input type="checkbox"/> Aug. 24, 1982 – July 31, 1984	<input type="checkbox"/> U.S. Air Force	
<input type="checkbox"/> Feb. 28, 1961 – May 7, 1975	<input type="checkbox"/> U.S. Marines	
<input type="checkbox"/> June 25, 1950 – Jan. 31, 1955	<input type="checkbox"/> U.S. Coast Guard	
<input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946	<input type="checkbox"/> Merchant Marines 12/7/41 – 8/15/45 (only eligibility)	
<input type="checkbox"/> April 6, 1917 – Nov. 11, 1918		

I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

_____ Signature of applicant	_____ Name of recruiter
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30-009

Membership Incentives!!

*Bring a New Member to Wing Night and
You Both get in FREE.*

*Legionnaires who recruit the most
New Members each Quarter
get a \$50.00 Gift Card*

Lets have a 100% Commander this year!!!

YOU CAN NOW RENEW ON LINE @ legion.org/renew

To Join Post 6: Please send this application with \$45.00 to: Richland Post 6: 200 Pickens St. Columbia SC 29205

Post 6 American Legion Riders

[Check out the Post 6 Riders Blog on the web-](#) ALRP6.org

September to Remember...

Normally, I spend most of my time in the newsletter talking about what happened the previous month, however for this newsletter I want to talk about the events of this current month, September. Due to the events of 9/11, September has taken on special meaning to us as Patriots, especially with 9/11 being "Patriot's Day." We have several events that we will participate in during this month to remember the events of 9/11, 2001 and we will never forget that fateful day and those who lost their lives.

On, September 11th there will be a special "Evening of Remembrance" as the First Responders Memorial on Lincoln Street at the Convention Center. The ceremony will start at 5:00 and 4-6 names will be added to the Memorial this year. We always stage at Post 6 around 3:00 – 3:30 and then we ride over to the convention center and have a flag line to honor those lost and their families. We will be there again this year.

The following Friday, on September 15th we will stand with our U.S. Flags on the Blossom Street bridge for the Stephen Siller Tunnel to Towers 5K. This foundation is named after a NYC firefighter who lost his life on 9/11. It raises funds to build adaptive homes for several injured first responders and military. Everyone is welcome to join us on the bridge to cheer on the runners/walkers and to show support.

This month, we will also participate in the ALRSC Meet and Greet on September 16th, held this year in Woodruff, SC at Post 33. We have many Riders who will attend to represent Post 6 and to join in fellowship with our fellow Riders.

Finally, at the end of the month we will participate in the American Legion Department of South Carolina, including the Rider conference discussing events for the coming year.

Over the month of August, we participated in several troop send-offs, where we helped say "Thanks for your service" as our heroes departed for duties elsewhere.

We also stood for several Veterans, in Lexington, Leesville, and Columbia.

Some of members participated in great community events, such as presenting Quilts of Valor to our Veterans, riding in the Nation of Patriots tour, where they carried a U.S. Flag from Irmo, SC to Conyers, GA and many other events.

We are always on standby to assist in rendering honors to Veterans as needed and when called. We keep an online photo library of all of our events on Photobucket.com, so anytime you want to check out some pictures and videos of our events, you can online at: <http://s1281.photobucket.com/user/ALRPost6/library/>

You can always check out our calendar here: <http://www.localendar.com/public/ALRPOST6> to stay abreast of upcoming events.

Riding for God and Country,
L.Z. Harrison, Jr., Director, Post 6 ALR



DIRECTORY

COMMANDER

Loren Moss
commander@alrp6.org

Past Commander
Marc Carroll

1st Vice

Joe Smoak
1vice@alrp6.org

2nd Vice

Mike Vaught
2vice@alrp6.org

3rd Vice

Larry Boyd
3vice@alrp6.org

Service Officer

Ralph Yoho
service@alrp6.org

Adjutant

Pat Jarvis
adj@alrp6.org

SGT-AT-ARMS

Charlie Sharpe
sgtatarms@alrp6.org

JAG

Ed Latimer
JAG@alrp6.org

Chaplain

Dave DeDonato
chaplain@alrp6.org

Finance Officer

Jim Jarvis

Director

[Rupert Rentz 799-2736](tel:799-2736)

Executive Committee

LZ Harrison

Art Baker

John Arnold

Allison Eaker

Scott Bell

Kim Brown

John Shuler

Dave DeDonato

Ralph Yoho Jr.

Mike Carr

FOUNDATION DIRECTORS

James Doar 14-18

Bryan Tolar 15-19

Kevin Stegall 16-20

Mel Medlin 17-21

Robert Barham 2
Daniel Barrows 1
Vernon Brantley 6
Anne Brockington 6
Kimberly Brown 14
James Camp 14
Carl Caughman 25
George Chassey 12
James Christian 19
Thomas Danielson 19
James Doar 25
Donald Dye 15
Everett Freie 11
John Gardner 15
Karl Golian 23
Keisler Grice 25
Dewane Hall 22
Adam Hart 21
Robert Hilliard 4
Leland Huber 9
Kevin Hutchens 6
Richard Jackson 16
Martin Johnson 11
William Johnson 1
David King 27
Ralph Kitchen 9
David Krumiede 16
Hohn Kuhns 2
James Lockemy 23
Albert Maw 14
Robert O'Brien 19
Frederick Quinn 15
Malcolm Rentz 15
Harvey Richardson 16
Robert Robertson 17
Allan Schurr 6
Charlie Sharpe 7
Smiley Shealy 26
Tom Sherrod 2
Harold Slawson 18
James E. Smith 9
James H Smith 1
Kenneth Stevens 16
Benjamin Stewart 27
Buddy Sturgis 9
Harry Sturkie 28
Mitchell Taylor 28
Lynn Tate 26
James Testor 4
James Trout 13
Hal VanNessen 16
Frank Whittle 11
Byron Williams 28
Lyles Williams 5
Byron Williams 28
David Wilson 23
Robert Winde 21
Jerry Youngblood 19

“We Will Never Forget”



South Carolina Midlands First Responder and Military Service Member
Remembrance Memorial, including two historic steel beams
from the New York City World Trade Center
which was unveiled on September 11, 2011
www.scremembers911.com

Called to Post Everlasting

[Glenn D McCord](#)- WWII US Army Air Corps

[Richard E Monckton](#) WWII US Army Air Corps

[Lewis Clinton Ballington Sr.](#) WWII US Army



Chaplains Corner *Dave DeDonato*

[Chaplain Dave's articles are available on the web @ALRP.org](#)

As a native of Pittsburgh, I still remember May 26, 1959 when Pittsburgh Pirate pitcher Harvey Haddix accomplished something no one else in baseball has accomplished: He pitched 12 perfect innings in a game against the Milwaukee Braves.

It was enough to set a record, but it wasn't enough to get a win.

The score was tied at zero in the bottom of the 13th when the Braves' lead-off hitter reached first on an error. Two batters later, Joe Adcock knocked in the winning run. The Braves took the game, 1-0.
And Haddix took the loss.

The Pirates had men on base all afternoon — more than a dozen altogether — but they couldn't manage to get anyone across home plate. And so, with no help from the offense, Haddix's brilliant record-setting performance wound up on the loss side of the ledger.

Today many leaders are convinced if they themselves can maintain a certain level of brilliance, it will be enough to guarantee the success they're looking for. While brilliance will certainly never work against you, neither can it take the place of teamwork.

You're not enough by yourself. Whatever it is you're hoping to accomplish, you can't do it alone. You need a team.

Solomon wrote...

Two are better than one, because they have a good return for their work: If one falls down, his friend can help him up... Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken. (Ecclesiastes 4:10, 12)

I encourage you today to remind those on your team that you're committed to doing your part, that you've got their back, and you're thankful that they've got yours.

At This months Legion Meeting

Recognition Night for the Boys a Girls Post 6 Sponsored at Palmetto Boys and Girls State

46 Boys were sponsored by Post 6 and 22 Girls were sponsored by our Auxiliary.

With 1046 boys attending 2017 Palmetto Boys State in June, our Post was well represented. They were very successful experienced a week that changed their lives forever. Only 3 other Posts sponsored boys in the numbers we did. Thanks go to Post 6 and everyone for helping to raising the funds to make this possible. Sixteen schools in Richland County sent boys. Some had as many as fifty boys apply for the limited slots available. Thanks also go to the Principals and Guidance Counsellors at the schools for creating the processes to recommend the citizens from their schools.

At this months Legion Meeting 9/17, Post 6 will recognize the boys and Girls and you will get to meet them. Please try to attend as they are very appreciative of the opportunity you gave them.

September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28 <u>6 pm - 11 pm</u> <u>Palmetto</u> <u>Swing Dance</u> <u>Association</u>	29	30	31	September 1	2 <u>1:30 pm - 3:30</u> <u>pm</u> <u>Bingo at the</u> <u>VA</u>
3	4 Labor Day <u>6 pm - 11 pm</u> <u>Palmetto</u> <u>Swing Dance</u> <u>Association</u>	5 Wing Night Returns No longer BYOB Members and Guests may use lounge.	6	7 <u>9 am - 10 am</u> <u>Marine Corps</u> <u>League</u>	8	9
10 GrandParents' Day	11 Patriot Day <u>6 pm - 11 pm</u> <u>Palmetto</u> <u>Swing Dance</u> <u>Association</u>	12 <u>6 pm - 9 pm</u> <u>Bikers against</u> <u>Child Abuse</u>	13	14 <u>6 pm - 8 pm</u> <u>Auxiliary</u> <u>Meeting</u>	15	16
17	18 <u>6 pm - 11 pm</u> <u>Palmetto</u> <u>Swing Dance</u> <u>Association</u>	19 <u>6 pm - 9 pm</u> <u>Vietnam</u> <u>Veterans of</u> <u>America</u>	20 <u>6 pm - 7 pm</u> <u>SAL</u>	21	22	23
24	25 <u>6 pm - 11 pm</u> <u>Palmetto</u> <u>Swing Dance</u> <u>Association</u>	26 <u>6 pm - 7 pm</u> <u>MILITARY</u> <u>ORDER OF THE</u> <u>PURPLE</u> <u>HEART</u>	27	28 <u>5 pm - 8 pm</u> <u>BRING YOUR</u> <u>OWN STEAK</u> <u>NIGHT</u> <u>LOUNGE</u>	29	30

Tuesdays	Wednesdays	Thursdays	Over the Horizon
<p style="text-align: center;">WING NIGHT</p> <p style="text-align: center;">Returns in September!!</p> <p style="text-align: center;">No more BYOB</p> <p style="text-align: center;">Members and Guests have Lounge Privileges</p> <p style="text-align: center;">Selected Beers \$2.00 Craft Beer \$3</p>	<p style="text-align: center;">Third Wednesday</p> <p style="text-align: center;">6PM</p> <p style="text-align: center;">SAL</p>	<p style="text-align: center;">First Thursday</p> <p style="text-align: center;">6PM</p> <p style="text-align: center;">Marine Corps League</p> <div style="border: 1px solid black; border-radius: 15px; background-color: #d4edda; padding: 10px; margin: 10px 0;"> <p style="text-align: center;">Second Thursday</p> <p style="text-align: center;">Executive Committee Meeting 5:30 PM</p> <p style="text-align: center;">Legion Meeting 6:15</p> <p style="text-align: center;">Guests: Participants of Boys/Girls State</p> <p style="text-align: center;">Shrimp/Sausage Gumbo</p> <p style="text-align: center;">Chicken/Sausage Gumbo</p> </div> <p style="text-align: center;">Third Thursday 6PM</p> <p style="text-align: center;">Legion Riders</p>	<div style="border: 1px solid black; border-radius: 25px; background-color: #d4edda; padding: 20px; text-align: center;"> <p style="font-weight: bold; font-size: 1.2em;">October 21st Octoberfest 6-9 PM</p> <p style="font-weight: bold; font-size: 1.2em;">\$8.00</p> <p style="font-weight: bold; font-size: 1.2em;">Friday November 10th</p> <p style="font-weight: bold; font-size: 1.2em;">Veterans Day Parade</p> <p style="font-weight: bold; font-size: 1.2em;">NOTE:</p> <p style="font-weight: bold; font-size: 1.2em;">The November Meeting will be held after the Parade on the 10th</p> <p style="font-weight: bold; font-size: 1.2em;">The November Executive Committee Meeting will be before the Parade at 8:30</p> </div>
<p style="color: blue; text-decoration: underline;">Second Tuesday</p> <p style="color: blue; text-decoration: underline;">7 PM</p> <p style="color: blue; text-decoration: underline;">B.A.C.A</p> <p style="color: blue; text-decoration: underline;">Third Tuesday</p> <p style="color: blue; text-decoration: underline;">Vietnam Veterans of America</p> <p style="color: blue; text-decoration: underline;">7 PM</p>			



Auxiliary Unit 6 Members,

Greetings from Reno, NV. We are sending this from the 97th ALA National Convention.

Join us at the next meeting and meet the Delegates that Unit 6 sent to 2017 Girls State.

Yours in Service, Elaine Horton



American Legion Auxiliary Unit 6- Membership Application

Applicant Information:

Eligibility Information:

Name _____
 Address _____

 Email _____
 Phone _____ Cell _____
 DOB (required) ____/____/____ Birth-17 ____ 18 & over ____
 Have you ever been a member before? yes ____ no ____
 _____ Date ____/____/____
 Signature of Applicant (or legal guardian if under 18)

Eligible Through-Name of Veteran ____ Living ____ Deceased ____
 (if living, must be AL member) AL Member # _____

Veterans AL Post Post # City State

Veteran Served: (Check all that apply)
 Gulf war AUG. 2, 1990 - CESSATION OF HOSTILITIES AS DETERMINED BY U. S. GOVERNMENT
 Panama- DEC. 20, 1989 - JAN. 31, 1990
 Lebanon/Grenada- AUG. 24, 1982 - JULY 31, 1984
 Vietnam- FEB. 28, 1961 - MAY 7, 1975
 Korea- JUNE 25, 1950 - JAN. 31, 1955
 WWII-DEC. 7, 1941 - DEC. 31, 1946
 WWI -APRIL 6, 1917 - NOV. 11, 1918

Applicant's Relationship to the Veteran:
 Mother Grandmother Wife Granddaughter Daughter
 Great Granddaughter Sister Self

I certify that the above-named individual served at least 1 day of active duty during the dates marked above and was honorably discharged or is still serving honorably.

_____/_____/_____
 Post Adjutant/Officer Membership Verification Date

****Please include annual dues of \$35.00 with this application. Membership pending approval of application****

**Send to: American Legion Auxiliary Unit 6
 200 Pickens St
 Columbia SC 29205**

APPLICATION FOR MEMBERSHIP

Sons of The American Legion

Date _____

Detachment of SC Squadron No. Six Birth Date _____

Name _____ Recruited by _____
 (First) (Initial) (Last) (Initial) (Last)

Address _____
 (Street) (City) (State) (Zip) (Telephone)

Veteran through whom eligibility is established _____
 (a) Above is a member in good standing of Post No. _____ Department of _____
 OR (b) Above is a deceased veteran who served honorably from _____ to _____
 (c) Relationship of Applicant to Veteran _____

Has Applicant previously been a member of the SAL? _____ Where? _____
 I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and

Email Address _____ Transmit \$40.00

Signed _____ Eligibility certified by _____
 By Applicant or Parent)

To Join the SAL
 Please send this application with a check for \$40.00 to:
 Post 6
 200 Pickens St
 Columbia SC 29205

AMERICAN LEGION POST 6
200 PICKENS ST
COLUMBIA SC 29205

RETURN SERVICE REQUESTED

NON PROFIT
ORGANIZATION
US POSTAGE
PAID
PERMIT NO.
77
COLUMBIA SC

At This months Legion Meeting Saturday July
Recognition Night for the Boys and Girls from Boys and Girls State

Mega 50/50 Tickets \$5.00

Drawing when winnings are \$250.00! Need not be Present to Win.
Tickets available in Office, Lounge and during Meetings.

If you receive the Bugle by MAIL and would like to receive it by EMAIL please let us know. We are trying to reduce costs.

EMAIL us at alrp6@alrp6.org and let us know The Bugle will be sent by either alrp6@alrp6.org or bugle@alrp6.org Please check your spam folder if you do not see it.